

**Board of Governors of the Federal Reserve System**



**FR 2512\* - Auto Finance Company Report (AFCR)**

This report is authorized by law pursuant to sections 2A and 12A of the Federal Reserve Act (12 U.S.C. §§ 225(a) and 263). Your voluntary cooperation in submitting this report is an important part of this effort and your assistance is greatly appreciated. The Federal Reserve System regards the information provided by each respondent as confidential under exemption 4 of the Freedom of Information Act (5 U.S.C. § 552(b)(4)). If it should be determined subsequently that any information collected on this form must be released, respondents will be notified and provided an opportunity to object to disclosure (12 C.F.R. § 261.16(d) and (e)).

During   
 Month and Year of Report

**LOAN TERMS**

**LOANS FOR NEW CARS**

**LOANS FOR ONE- AND TWO-YEAR-OLD CARS**

**LOANS FOR THREE- AND FOUR-YEAR OLD CARS**

**LOANS FOR FIVE-YEAR-OLD CARS AND OLDER**

1. Customer APR (percent).....	<input type="text"/> % AFCRK662	<input type="text"/> % AFCRK683	<input type="text"/> % AFCRK686	<input type="text"/> % AFCRK687
2. Loan to value ratio (percent).....	<input type="text"/> % AFCRK688	<input type="text"/> % AFCRK689	<input type="text"/> % AFCRK690	<input type="text"/> % AFCRK691
3. Term (months).....	<input type="text"/> AFCRK692	<input type="text"/> AFCRK693	<input type="text"/> AFCRK694	<input type="text"/> AFCRK695

**OTHER**

4. Creditor APR (percent).....	<input type="text"/> % AFCRK696	<input type="text"/> % AFCRK697	<input type="text"/> % AFCRK698	<input type="text"/> % AFCRK699
5. Average size of loan (dollars).....	MIL. THOUS. HUN. \$ <input type="text"/> <input type="text"/> <input type="text"/> AFCRK700	MIL. THOUS. HUN. \$ <input type="text"/> <input type="text"/> <input type="text"/> AFCRK701	MIL. THOUS. HUN. \$ <input type="text"/> <input type="text"/> <input type="text"/> AFCRK702	MIL. THOUS. HUN. \$ <input type="text"/> <input type="text"/> <input type="text"/> AFCRK703
6. Aggregate amount financed (dollars).....	MIL. THOUS. HUN. \$ <input type="text"/> <input type="text"/> <input type="text"/> AFCRK704	MIL. THOUS. HUN. \$ <input type="text"/> <input type="text"/> <input type="text"/> AFCRK705	MIL. THOUS. HUN. \$ <input type="text"/> <input type="text"/> <input type="text"/> AFCRK706	MIL. THOUS. HUN. \$ <input type="text"/> <input type="text"/> <input type="text"/> AFCRK707
7. Number of contracts financed .....	MIL. THOUS. HUN. <input type="text"/> <input type="text"/> <input type="text"/> AFCRK708	MIL. THOUS. HUN. <input type="text"/> <input type="text"/> <input type="text"/> AFCRK709	MIL. THOUS. HUN. <input type="text"/> <input type="text"/> <input type="text"/> AFCRK710	MIL. THOUS. HUN. <input type="text"/> <input type="text"/> <input type="text"/> AFCRK711

**ACCOUNTS**

**PERCENT OF NUMBER OF ACCOUNTS OUTSTANDING**

8. Repossessed.....	<input type="text"/> % AFCRK712
9. Refinanced and Extended.....	<input type="text"/> % AFCRK713
10. Delinquent 30 days or over.....	<input type="text"/> % AFCRK714

Name and address of respondent

Person to be contacted concerning this report

E-mail address

Telephone Number      EXT.

*Respondent burden:* Public reporting burden for this information collection is estimated to average 24 minutes per response, including the time to gather and maintain data, to review instructions, and to complete the information collection

\* This report is exempt from OMB review because it involves fewer than 10 respondents.