

# SURVEY OF TERMS OF BANK LENDING TO FARMERS

FR 2028B  
OMB No. 7100-0061  
Approval expires February 2003

Loans made during the week beginning Monday, \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year

This report is authorized by law [12 U.S.C. §248(a)(2)]. Your voluntary cooperation in submitting this report is needed to make the results comprehensive, accurate, and timely.

The Federal Reserve may not conduct or sponsor, and an organization is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

(Please read instructions before completing form)

DATE MADE		FACE AMOUNT OF LOAN (IN DOLLARS)			RATE OF INTEREST			MATURITY STATUS						COMMITMENT STATUS		FEDERAL INSURANCE STATUS			SECURITY STATUS			PARTICIPATION STATUS			PRIMARY PURPOSE OF LOAN						Risk rating				
																Check one			Check one			Check one													
Mo.	Day	Mil.	Thou.	Dol.	Percent	Frequency with which interest is compounded or paid			Next date on which the loan rate may be recalculated			Maturity date (if none, enter zero)			Termination options			Number of scheduled repayments over term of loan	Loan made under a commitment		(a) Insured or guaranteed by Consolidated Farm Service Agency	(b) Insured or guaranteed by other U.S. agencies or departments	(c) Not insured by U.S. agencies or departments	(a) Farm real estate	(b) Other collateral	(c) Not secured	(a) Participation loan originated by your bank	(b) Participation loan originated by others	(c) Not participated	(a) Feeder livestock	(b) Other livestock	(c) Other current operating expenses	(d) Farm machinery and equipment	(e) Purchase or improve farm real estate	(f) All other loans
Check one		Check one		Check one		Check one		Check one		Check one		Check one		Check one																					
Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No		Yes	No															
1	2	3	4	5	6	7	8	9	10	11	12	13	14																						
9912	1596	7924	1917	A341	9914	A342	A343	6130	6131	6133	6134	6135	6136	A344																					

\_\_\_\_\_  
Name and address of respondent

\_\_\_\_\_  
Person to be contacted concerning this report

\_\_\_\_\_  
Telephone number

The Federal Reserve System regards the individual institution information provided by each respondent as confidential. If it should be determined subsequently that any information collected on this form must be released, respondents will be notified.

## PRIME RATE SUPPLEMENT TO SURVEY OF TERMS OF LENDING

for the week beginning Monday, \_\_\_\_\_  
month day year

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For purposes of this survey, the prime rate (sometimes referred to as the "base" or "reference" rate) is defined to be the administered rate used for pricing business and other credit, which your institution adjusts from time to time in response to changes in market conditions. Your institution may set this rate internally or may adopt as its own a published rate (for example, the prevailing prime rate as reported in the financial press).

Please enter the prime rate at your institution for each day during the survey week for which your institution reports data on the FR 2028A or FR 2028B.

The rate should be entered to three decimal places. For example, a rate of 8-1/2 percent should be reported as 8.500.

Date (Month/day)	Prime Rate (Percent)
____/____	____.____%
____/____	____.____%
____/____	____.____%
____/____	____.____%
____/____	____.____%
____/____	____.____%
9912	7923

Please print:

\_\_\_\_\_  
 Name and address of respondent  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 Person to be contacted concerning this report  
 \_\_\_\_\_  
 Telephone number

Public reporting burden for this collection of information is estimated to average 0.1 hours per response, including the time to gather and maintain data in the required form and to review instructions and complete the information collection. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: Secretary, Board of Governors of the Federal Reserve System, 20th and C Streets, N.W., Washington, DC 20551; and to the Office of Management and Budget, Paperwork Reduction Project (7100-0061), Washington, DC 20503.